



**Sister Cities Association of Salisbury/Wicomico County**  
**Board Meeting**  
**September 5, 2017**  
**GOB in room near Mayor's Office**  
**AGENDA**

- I. Introduce Intern Erin McHale
- II. Review and approve previous Minutes (Carole)
- III. Financial report (Ernest)
- IV. Updates on current Sisters (All)
- V. Assignments for Erin
- VI. Confirm date of next meeting: October 3, 4 PM